

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#15 1.16.02

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Serial No.: 09/422,887

Filed: October 21, 1999

For: ANGULARLY OFFSET STACKED DIE MULTICHIP

DEVICE AND METHOD OF MANUFACTURE

Group Art Unit: 2822

Examiner: J. Brophy

Atty. Docket: 95-0134.05

INFORMATION DISCLOSURE STATEMENT

Certificate of Mailing (37 C.F.R.å 1.8)

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below:

2/19/02

Signature

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, Applicants respectfully request that this Information Disclosure Statement be entered and that the reference listed on the attached Form PTO-1449 be considered by the Examiner and made of record. A copy of the listed reference is enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. § 1.97(b), this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possible material information as defined in 37 C.F.R. § 1.56(a) exists.

The following reference is submitted for the Examiner's review:

U.S. Patent

Patent Number 5,198,963

<u>Date</u> 03/30/93

<u>Inventor</u> Gupta et al.

03/07/2002 NMOHAMM1 00000028 133092 09422887

02 FC:126

180.00 CH

This Information Disclosure Statement is being submitted after the mailing of the first Office Action, but before the mailing of a Final Rejection or Notice of Allowance. The Commissioner is authorized to charge the fee set forth in 37 C.F.R § 1.17(p) of \$180 and any additional fees which may be required to Micron Technology Inc. Deposit Account No.13-3092, Order No. 95-0134.05.

If there are any matters which may be resolved or clarified through telephone interview, the Examiner is respectfully requested to contact Applicants' undersigned attorney at the number indicated.

A Form PTO-1449 is enclosed herewith.

Date: 2/19/2

Respectfully submitted,

Charles Brown

Charles Brantley Reg. No. 38,086 Micron Technology, Inc. 8000 S. Federal Way

Boise, ID 83716-9632 (208) 368-4557

ATTORNEY FOR APPLICANTS